

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY)
WATER DISTRICT AND STOLL KEENON OGDEN) CASE NO.
PLLC FOR ACCREDITATION AND APPROVAL OF) 2015-00147
A PROPOSED WATER DISTRICT MANAGEMENT)
TRAINING PROGRAM)

ORDER

Northern Kentucky Water District and Stoll Keenon Ogden PLLC ("Joint Applicants") have applied for accreditation and approval of a proposed water district management training program titled, "Northern Kentucky Water Training 2015," to be held on May 27, 2015, at Northern Kentucky Water District's offices in Erlanger, Kentucky. This training will provide instruction on various water facility processes and procedures.

This Commission is required to "encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner's understanding of his or her responsibilities and duties."¹ Having reviewed the application of Joint Applicants, the Commission finds that the presentation will enhance a water district commissioner's understanding of his or her responsibilities and duties and should be accredited for six hours of water district management training.

IT IS THEREFORE ORDERED that:

1. The training to be held on May 27, 2015, at the Northern Kentucky Water District offices in Erlanger, Kentucky, is accredited and approved for a maximum of six credit hours of water district management training.

¹ KRS 74.020(7)(c).

2. Joint Applicants shall retain a record of all water district commissioners attending the accredited and approved presentations.

3. No later than 30 days after the training, Joint Applicants shall file with the Commission:

a. A sworn statement attesting that the accredited instruction was performed.

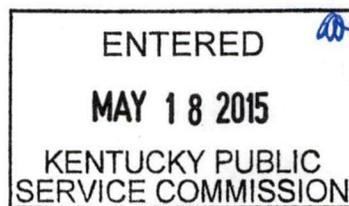
b. A description of any changes in the presenters or the proposed curriculum that occurred after Joint Applicants' application.

c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended.

d. A copy of any written material given to water district commissioners attending the presentations.

e. Documents indicating whether the Kentucky Bar Association and the Department of Local Government approved the training for continuing legal education credit, and for the Elected County Officials Training Incentive Program Credit.

By the Commission



ATTEST:



Executive Director

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